

# UNOFFICIAL COPY



Doc#: 0329410046  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 08:21 AM Pg: 1 of 3

Release Deed

This Instrument was

PREPARED BY:

Greg Kasprzyk

171 N. Clark Street

Chicago, IL 60601-3294

**SEE BACK**

**SD**

**Mail**

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Standard Bank and Trust as trustee u/t/a dtd 5/14/1998 a/k/a trust #15941**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **00 108 075**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 20-15-422-001-0000 (Parcel One); 20-31-222-036 (Parcel two)

PROPERTY ADDRESS: 6201-03 S. Langley (Parcel One); 8100-04 S. Marshfield (Parcel Two), Chicago, IL

MAIL TO:

NAME

Shore Bank

ATTN: NICOLE S. MMONK

STREET

7936 S. Cottage Grove

CITY

Chicago IL 60619

RECORDER'S OFFICE BOX NUMBER 333

55318

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By: [Handwritten Signature]  
Assistant Vice President

State of Illinois  
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

[Handwritten Signature]  
Notary Public

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Exhibit A  
Doc # 00 108 075  
Legal Description

**PARCEL ONE:**

LOT 28 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

LOTS 168 AND 169 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office