UNOFFICIAL COPY



Doc#: 0329413046

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/21/2003 10:26 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERIC: DEFAULT SERVICES
P.O. BOX 25/08
SANTA ANA, Cr. 92799

Loan#: 0042079210

P.5#: 51596



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICKY M. POGLAJEN AND KAREN M. POGLAJEN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 07, 2003 Recorded on: JANUARY 22, 2003

as Instrument No. 0030102744 in Book No. --- at Page No. ---

Property Address: 107 THORNDALE CT, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-22-209-015

Legal Description: LOT 73 IN FAIR OAKS UNIT NO. 3, BEING A A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT 17859491 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2003

AMERIQUEST MORTGAGE COMPANY

By:

CARL W. BROWN, ASSISTANT VICE PRESIDENT

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RLS#: 51596

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State of CALIFORNIA County of ORANGE

On JULY 22, 2003 , before me, TERRI GIPSON, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hcr/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my land official seal.

TEPLI GIPSON

DED A COLUMN CORPA'S OFFICE LANDAMERICA DEL'AULT SERVICES, P.O. BOX 25088 PREPARED BY:

TERRI GIPSON Comm. # 1399409 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb. 9, 2007 🕇