

# UNOFFICIAL COPY



Doc#: 0329413049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 10:26 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25058  
SANTA ANA, CA 92799**

Loan#: 0030350185      PL# #: 53135



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARILYN J. TRETT, AN UNMARRIED WOMAN AND RONNY R. TRETT, AN UNMARRIED MAN AND RANDY TRETT, A MARRIED MAN, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MAY 23, 2001**

Recorded on: **JUNE 07, 2001**

as Instrument No. **0010491124** in Book No. --- at Page No. ---

Property Address: **5023 WEST DRUMMOND PLACE, CHICAGO, IL 60639-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-28-413-013-0000**

Legal Description: **LOT 63 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO.6 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 24, 2003**

**AMERIQUEST MORTGAGE COMPANY**

BY: 

**DANIEL T. ESKEW, Assistant Vice President**

SV  
2003  
MY  
JS

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Loan#: 0030350185

RLS#: 53135

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State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 24, 2003 , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

Property of Cook County Clerk's Office