

# UNOFFICIAL COPY



Doc#: 0329413056  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 10:42 AM Pg: 1 of 3

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0032738270      PLS#: 51437



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGE E TADD AND DONNA L TADD, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 02, 2001

Recorded on: NOVEMBER 29, 2001

as Instrument No. 0011122255 in Book No. --- at Page No. ---

Property Address: 21525 PETERSON AVENUE, CHICAGO HEIGHTS, IL 60411-0000

County of COOK, State of ILLINOIS

PIN# 32-25-110-010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2003

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

CARL W. BROWN, ASSISTANT VICE PRESIDENT

BATCH

1 of 11

SY  
3/28/03  
S.S.  
my  
JB

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Loan#: 0032738270  
RLS#: 51437  
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State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 22, 2003 , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

County of Cook County Clerk's Office

