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Doc#: 0329413059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/21/2003 10:42 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0038010880 PLS#: 51533



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALEXANDER ZAVALA AND GLORIA ZAVALA, HIS WIFE, JOINT TENANCY
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 13, 2002

Recorded on: AUGUST 26, 2002

as Instrument No. 0020935376 in Book No. --- at Page No. ---

Property Address: 5811 S TALMAN AVE, CHICAGO, IL 60629-0030

County of COOK, State of ILLINOIS

PIN# 19-13-223-004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2003

AMERIQUEST MORTGAGE COMPANY

By:


CARL W. BROWN, ASSISTANT VICE PRESIDENT

Sy
3095
my
JB

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RLS#: 51533

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State of CALIFORNIA }
County of ORANGE } ss.

On JULY 22, 2003 , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Office of Cook County Clerk's Office

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LEGAL DESCRIPTION

THE NORTH 1/4 OF THE WEST 1/2 OF LOT 17 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-223-004 ✓
Property of Cook County Clerk's Office

20935376