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Doc#: 0329413068 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 10/21/2003 10:43 AM Pg: 1 of 3

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25083 SANTA ANA, CA

Loan#: 0033731514

RISH: 52890



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereov authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JULES M REYNOLDS AND MAFY F REYNOLDS, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 24, 2001 Recorded on: JANUARY 07, 2002

as Instrument No. 0020023469 in Book No. - at Page 💢 .

Property Address: 7633S ARTESIAN AVE, CHICAGO, IL 60652-000

County of COOK, State of ILLINOIS

PIN# 19-25-410-052

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 24, 2003

AMERIQUEST MORTGAGE COMPAN

DANIEL T. ESKEW, Assistant Vice President

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Loan#: 0033731514

RLS#: 52890

Page 2

State of CALIFORNIA <u>ORANGE</u> County of

On JULY 24, 2003 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witnes#

my hard official seal.

TERPI GIPSON

LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088

Ru.

Of Ru.

Office

TERRI GIPSON

Comm. # 1399409

NOTARY PUBLIC - CALIFORNIA Comm. Expires Feb. 9, 2007

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LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088 SANTA ANA, CA 92799 (866) 459-9021



07/24/03

Cook County Recorder 118 North Clark St, Rm 230 Chicago IL 53602-0000

Vendor #: 8382

Loan No.: 0032514663 Release No.: 52873

Borrower Name: HAYNES, GIDE ON

Enclosed are the indicated items for the above referenced paid-in-full loan: e.

The County Clarks Office

* Release/Reconveyance

* Fee of: \$ 28.50

* Additional fees may have been included for:

Re-recording Reference Index Fees Assignment Chain Assignments Referenced

Please have the above document(s) released/recorded.

We thank you in advance for your services.

Sincerely,

Customer Service Lien Release Department