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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0329413013 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 10/21/2003 09:55 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION DBA PHH MORTGAGE SERVICES

Original Mortgagor: WILLIE D 11085 JOYCE A ROSS

Recorded in Cook County, Illinois, on 58/27/01 as Instrument # 0010787223

*** SEE ATTACHED ADDENDUM *

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

CENDANT MORTGAGE CORPORATION

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0014993992 P.I.F.: 08/07/03

FINAL RECON.IL 90798 Exec:2A ld:1 lnv# 509 08/22/03 12-031 IL Cook 3797:13 10

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0014993992 (12-031 IL Cook)

Tax ID: 26-06-426-032-0000

Date of mortgage: 08/02/01 Amount of mortgage: \$93532.00 Address: 3052 E 97th St Chicago, II 60617
LOT 28 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK CO. OF ALL THAT PRAT OF SECTION 6 OF THE I.B.L. SOUTHWEST OF THE PITTSBURGHFORT WAYNE AND CHICAGO R.R. AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTH WESTERN FERTILIZING CO.) ALSO THE NORTHEAST -FRACTIONAL 1/2/ AND THE EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, NORTH OF THE I.B.L. ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office