

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0329413015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 09:55 AM Pg: 1 of 2

## Release Of Mortgage

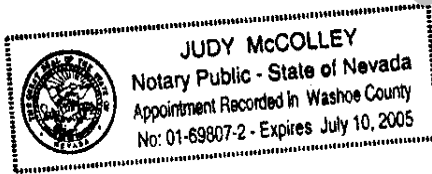
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: M&I MORTGAGE CORPORATION  
Original Mortgagor: PATRICK DEEGAN, DEBRA L DEEGAN  
Recorded in Cook County, Illinois, on 08/23/00 as Instrument # 00650150  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 08/22/2003  
Phh Mortgage Services Corporation

By: Lisa O Cooper  
Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe  
On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services Corporation.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0011383346 P.I.F.: 08/08/03  
FINAL RECON.IL 90798 Exec:9 Id:1 Inv# 469 08/22/03 12:031 IL Cook 3757:58 6



\$26.50  
S-1  
P-2  
S-1  
M-1  
JF

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## ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0011383346 (12-031 IL Cook)

Tax ID: 19-31-211-029-0000

Date of mortgage: 08/16/00 Amount of mortgage: \$38500.00 Address: 8210 S Nashville Ave City Of Burbank, IL 60459

Sec: Blk: Lot: 32

THE SOUTH 80 FEET OF THE NORTH 185 FEET OF LOT 32 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office