

UNOFFICIAL COPY



Document Prepared by: ILMRSD-4 10/29/02  
Charyce Tichenor  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 7890575119  
Investor Loan #: 7890575119  
Pool #:  
PIN/Tax ID #: 05351180060000  
Property Address:  
411 LAUREL AVE  
WILMETTE, IL 60091-2809

Doc#: 0329413204  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 03:59 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN A MILLER, JP., UNMARRIED**

Original Mortgagee: **FIRSTAR BANK, NA**

Loan Amount: **\$ 319,000.00**

Date of Mortgage: **07/30/2001**

Page/Drawer:

Date Recorded: **08/09/2001**

Liber/Cabinet:

Document #: **0010730631**

Legal Description:

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/7/03**.

\_\_\_\_\_  
Teresa Ling  
Mortgage Documentation Officer

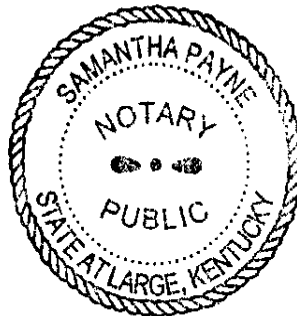
\_\_\_\_\_  
Liz Funk  
Mortgage Documentation Officer  
US BANK, NA,

State of **KY** County of **DAVISS**

On this date of **8/7/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public, **Samantha Payne**  
My Commission Expires: **10/07/2006**



26-5  
S-Y  
P-2  
S-Y  
M-Y  
JH

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007933623 CL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 27 IN LAKE SHORE ADDITION TO WILMETTE A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES NORTH SECTION OF QUILMETTE RESERVATION TOWN 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.