

UNOFFICIAL COPY



Doc#: 0329414005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 08:35 AM Pg: 1 of 2

NEW TIME Pick-Up

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
RUBEN PAREDES MARRIED TO EVANGELINA PAREDES

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18 day of DEC. A. D. 2001 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, , as document No. 0020035274 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

✓ THE NORTH 9 FEET OF LOT 43, LOT 44 AND THE SOUTH 6 FEET OF LOT 45 IN BLOCK 5, IN NORTH CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER of SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

✓ Permanent Index Tax # 19 11 330 063
Commonly known as: 5424 S. RIDGEWAY CHICAGO ILLINOIS 60632

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 4th day of APRIL A.D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

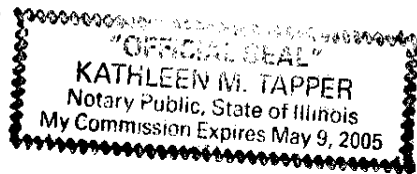
Attest: Dolores L. Pekala , Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 4th day of APRIL, A. D. 2003

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

✓ Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 6195-3

✓ Mail Document to: Ruben Paredes 5424 S, RIDGEWAY CHICAGO IL. 60632