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Law Line Classelly

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0329414012

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/21/2003 08:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAP. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of
	the County of <b>COOK</b> and State of <b>ILLINC!</b> for and in consideration of the payment of the indebtedness secured by
	the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one
	dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM
	unto JOSEPH E. JONES, MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or
	demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 12 <sup>TH</sup> day
	of APRIL, 2002 and recorded in the Recorder's Offic: of COOK County, in the State of ILLINOIS, in book
	of records, on pageas document No0020445 127, to the premises therein described as follows,
	Situated in the County of COOK, State of ILLINOIS, to wit:
	<u> </u>
	LOT 10 IN BLOCK 9 IN CANTIGNY MANOR SUBDIVISION, BELVE A SUBDIVISION OF THE SOUTHEAST 1/4
	OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE CYLIRD PRINCIPAL MERIDIAN, EXCEPT
V	THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR 71 <sup>ST</sup> STREET AND EXCEPT
	THE WEST 33 FEET OF SAID SOUTHEAST 1/4 AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET
	OF THE NORTH 100 FEET OF SAID SOUTHEAST 1/4, IN COOK COUNTY, L. INOIS.
	<b>行</b>
	',0
	together with all the appurtenances and privileges thereunto belonging or appertaining.
1	Permanent Real Estate Index Number(s): 18-20-400-025-0000
_	Address(es) of premises: 6834 LORRAINE DRIVE, COUNTRYSIDE, IL 60525
	Witness X hand X and seal, X, this $10^{TH}$ day of JUNE 1003
	WESTERN SPRINGS NATL. BK. & TR. BY UMN WESTERN (SEAL)
	By Lewest Line (SEAL)
	, '
	MAILTO
	This instrument was prepared by <u>D MILLSAP</u> , <u>WESTERN SPRINGS NAT'L BK</u> , & TRUST
	4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558
	(NAME AND ADDRESS)



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## **UNOFFICIAL COPY**

STATE OFILLINOIS
COUNTY OF CONTENTS
, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA, Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my band and NOTARY seal this 10 <sup>TH</sup> day of JUNE , 2003.
OFFICIAL SEAL LAURA A ZWARTZ  NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. COMMISSION EXTIRES  NOV COMMISSION EXP. NOV. COMMISSION EXTIRES  NOV COMMISSION EXP. NOV. COMMISSION EXTIRES
RELEASE DEED By Corporation  TO  ADDRESS OF PROPERTY:
то
ADDRESS OF PROPERTY:
MAIL TO: