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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0329414261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 01:59 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST
STE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LUIS A RAMOS AND ZULMA RAMOS, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JUNE A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0020760346 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-29-319-004-0000

Address(es) of Real Estate: 2449 N MEADE CHICAGO, IL 60639

DATED this 17TH day of JUNE 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
CHRISTINA SPARKS CREDIT UNION1
(Seal area)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



CHRISTINA SPARKS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE
Given under my hand and official seal, this 17TH day of JUNE 2003
Commission expires 1/26/04
This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LOT 4 IN BLOCK 2 IN J.W. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

LAW TITLE INSURANCE COMPANY, INC.
(Name)

1300 IROQUOIS DRIVE
(Address)

NAPERVILLE, IL 60563
(City, State and Zip)

Luis A. Zulma Ramos
(Name)

2449 N. Meade
(Address)

Chicago, IL 60639
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____