

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.



Doc#: 0329414234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 01:52 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
SHAMROCK BANCORP, INC.

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
WALTER A MINER IV & HOLLY B MINER, HUSBAND & WIFE, 1276 SPANGLING ROAD, BARTLETT, IL 60103
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT _____
THEY _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of
MAY, ~~19~~ 2003 and recorded in the Recorder's Office of _____ County, in the State of
Illinois, in book _____ of records, on page _____, as document No. _____, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 33 IN FINAL PLAT OF SUBDIVISION. AMBER GROVE UNIT 5, RECORDED
AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Low Title Pick-Up

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

SHAMROCK BANCORP, INC.

TO

WALTER A. MINER, IV &

HOLLY B. MINER

ADDRESS OF PROPERTY:

1276 SPAULDING ROAD

BARTLETT, IL 60103

MAIL TO:

GEORGE E. COLE[®]
LEGAL FORMS

Permanent Real Estate Index Number(s): 00-28-312-035

Address(es) of premises: 1276 SPAULDING ROAD, BARTLETT, IL 60103

Witness BY hand and seal ON, this 11TH day of JUNE, 2003

[Signature] (SEAL)
W. D. HOWE, CHAIRMAN (SEAL)

This instrument was prepared by SHAMROCK BANCORP, INC. (NAME)

1307 BUTTERFIELD ROAD, STE 400, DOWNERS GROVE, IL 60515 (ADDRESS)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, LISA BRANDT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHAMROCK BANCORP, INC AND ITS CHAIRMAN, W.D. HOWE

[Signature], personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such OFFICER signed, sealed and delivered the said instrument as HIS free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of JUNE, 2003
[Signature]
Notary Public

Commission expires 7/23/06

