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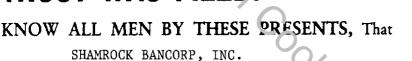
CEORGE E. COLE®

November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0329414234 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2003 01:52 PM Pg: 1 of 2

Above Space for Recorder's Use Only of the County of DUPAGE and State of LLI INDIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto WALTER A MINER IV & HOLLY B MINER, HUSBAND & WIFE, 1276 SANILDING ROAD, BARTLETT, IL 60103 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of MAY, 19 2003 and recorded in the Recorder's Office of County, in the State of (NOT PREVIOUSLY RECORPED) Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_\_\_\_  $\subseteq$  , to the premises therein described as follows, situated in the County of COOK  $_{-}$ , State of Illinois, to wit:

LOT 33 IN FINAL PLAT OF SUBDIVISION. AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Law The Flax-Up

together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**

RELEASE DEED

SHAMROCK BANGORP, INC.

TO

WALTER A. MINER, IV &

ADDRESS OF PROPERTY:

1276 SPAULDING ROAD

BARTLETT, IL 60103

GEORGE E. COLE®

LEGAL FORMS

Permanent Real Estate Index Number(s):
Address(es) of premises: 1276 SPAULDING ROAD, BARTLETT, IL 60103
Witness BY hand and seal ON, this 11TH JUNE JUNE XX9 2003
(SEAL)
W. D. HOWE, CHAIRMAN (SEAL)
This instrument was prepared by SHAMROCK BANCORP, INC. (NAME)
1307 BUTTERFIELD ROAD, STE 400 DOWNERS GROVE, IL 60515 (ADDRESS)
'S
STATE OF
COUNTY OF DUPAGE SS.
I, LISA BRANDT
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
SHAMROCK BANCORP, INC AND ITS CHAIRMAN, W.D. HOWE, personally known to me to be the same person whose nameIS
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such
OFFICER signed, sealed and delivered the said instrument as HISfree and voluntar
act, for the uses and purposes therein set forth.
Given under my hand and official seal this
OFFICIAL SEAL LISA MARIE BRANDT  1/12/1/
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-23-06  Commission expires 17-53/06