

# UNOFFICIAL COPY



Doc#: 0329415043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 11:12 AM Pg: 1 of 2

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois )  
County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Seven Thousand Six Hundred and Zero Cents \$ 27,600.00 dated 3/13/2002, executed by **JEREMY PRIPSTEIN, AN UNMARRIED PERSON**, payable to ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION more fully described in a Mortgage duly recorded on March 22, 2002 in Document # 0020324231, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 1645 WEST ONTARIO STREET 2E, CHICAGO, IL 60610

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on July 23, 2003.

FRANKLIN CREDIT MANAGEMENT CORPORATION Attorney in fact  
Orion Financial Group, Inc.

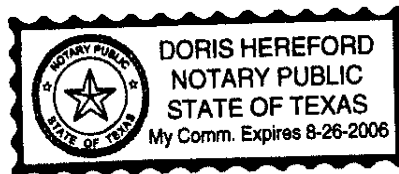
By:

S. A. Wileman, Sr. Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on July 23, 2003, by S. A. Wileman, Sr. Vice President Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION, Beneficiary.

Notary Public, Doris Hereford  
My commission expires: 08/26/2006



SY  
P2  
SN  
MY  
MP

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## Exhibit A

PARCEL 1:

UNIT NO. 1645-2 AND UNIT 1645-2P IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE 1645-2P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001  
PERMANENT INDEX NO.: 17-07-215-048, 17-07-215-074-1006 AND 17-07-215-074-1011

01138230

Cook County, IL

FCMC/SAT/FFC