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Doc#: 0329415044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 11:12 AM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois County of Cook

THAT, the undersigned, of the Courty of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of linety-Nine Thousand Seven Hundred Fifty and Zero Cents \$ 99,750.00 dated 3/2/2000, executed by JOSEPH C FRANCO, TITTANY J FRANCO (HUSBAND & WIFE), payable to AMERUS HOME EQUITY, INC. more fully described in a Mortgage day recorded on March 10, 2000 in Document # 00172889, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 7907 WEST 164TH PLACE, TII LEY PARK, IL 60477

states that the note has been paid in full, and it has been released and tischarged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

FRANCO FCMC DKM *02049229

Executed on August 9, 2003.

FRANKLIN CREDIT MANAGEMENT CORPORATION Attorney in fact Orion Financial Group, Inc.

By:

A. Tucker, Vice President

State of Texas

County of Tarrant

This instrument was acknowledged before me on August 9, 2003, by A. Tucker, Vice President Orion Financial Group, Inc.

Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION, Beneficiary.

Notary Public, S. C. Killough

My commission expires: 07/20/2006

S. C. KILLOUGH **NOTARY PUBLIC** STATE OF TEXAS

> 348004#FCMC2001 FCMC- MTG REL.

IL Cook

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Exhibit A

PIN: 27-24-308-027-1033

UNIT 245 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OP SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE MORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED PS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTRE UNDER TRUST NUMBER 8-3131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22533703 DATED MAY 22, 1973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) T'S OFFICE ALL IN COOK COUNTY, ILLINOIS.

02049229

FCMC- MTG REL.