

# UNOFFICIAL COPY

Loan No. 0000000000000001114834930

After Recorded Return to:  
LEE AND ALLISON SCHENK  
1701 N DAYTON ST.  
CHICAGO, IL 60614



Doc#: 0329415016  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 09:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 18, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010453921, in Book 2504, at Page 0170, releases, conveys and quit claims unto LEE G. SCHENK ALLISON C SCHENK HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

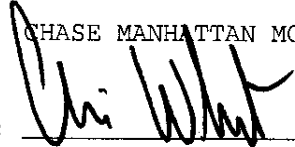
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-32-426-066-1002

1701 N DAYTON ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President

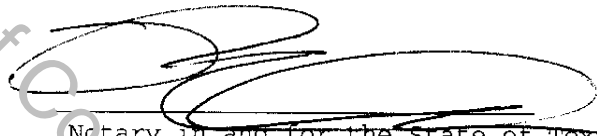
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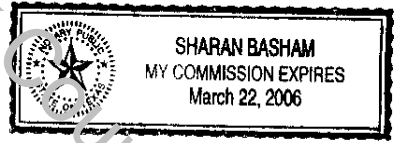
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 18, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
RACHEAL WOODS

17-908-



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UNIT B IN DAYTON GREEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE, KNOWN AS TRUST NUMBER 25-3240 RECORDED IN THE OFFICE OF THE RECORDER IN COOK COUNTY, ILLINOIS AS DOCUMENT 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.