

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7078009



Doc#: 0329415173  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 03:39 PM Pg: 1 of 3

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM J TIPPERREITER AND LINDA T TIPPERREITER** to **SUPERIOR BANK, FSB** bearing the date 05/20/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99515229. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 4201 S BLANCHAN AVE  
BROOKFIELD, IL 60513  
PIN# 18-03-122-042 & 18-03-122-044

dated 07/21/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.  
by EMC MORTGAGE CORPORATION  
Attorney in fact

By: \_\_\_\_\_

Elsa McKinnon  
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/21/03 by Elsa McKinnon the Vice President

of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.

on behalf of said CORPORATION.

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P-3  
MY  
EM

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STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 4631A LE P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7078009

THE NORTH 7 1/2 FEET OF LOT 46, ALL OF LOT 47, AND ALL OF LOT 48 IN BLOCK 9 IN WEST GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office