

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



Doc#: 0329416056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 10:53 AM Pg: 1 of 2

When Recorded Return To:

RICHARD L SCHMITT  
1121 WILLOW STREET  
PALATINE, IL 60067



Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:5302292957 "SCHMITT" Lender ID:J26//601170042 Cook, Illinois  
MERS #: 100058900001658004 V(U) #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD L. SCHMITT AND LYNN R. SCHMITT, HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR RBC MORTGAGE COMPANY  
Dated: 12/26/2002 Recorded: 01/13/2003 in Book/Real/Liber: 4478 Page/Folio: 0204 as Instrument No.: 0030055331, in the county of Cook State of Illinois


Legal: LOT 8 IN MELANIE COURT SUBDIVISION BEING RESUBDIVISION OF PART OF BLOCK 4 AND PART OF VACATED WILLOW STREET, IN A.T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT 08040978, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-16-402-021-0000

Property Address: 1211 WILLOW STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On August 5th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

S-Y  
P-2  
M-Y  
IB.

# UNOFFICIAL COPY

Satisfaction Page 2 of 2

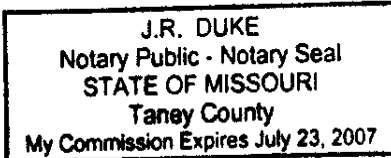
STATE OF Missouri  
COUNTY OF Taney

On August 5th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J. R. DUKE

Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildbrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-1412