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Doc#: 0329416034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 10:14 AM Pg: 1 of 2

Recording Requested by / Return To:
ROGER P GOLDBERG
2440 Asbury Avenue, EVANSTON, IL 60201

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO LAND HOME MORTGAGE
Original Mortgagor: ROGER P GOLDBERG, ELENA NOCERA
Recorded in Cook County, Illinois, on 01/13/03 as Instrument # 0030054834
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/21/2003

WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 08/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0017073412 P.I.F.: 07/29/03
FINAL RECON.IL 90350 8045.0 1 08/21/03 03:32:48 12-031 IL Cook 8540:28 29

rev. 90350 / 0017073412

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0017073412 (12-031 IL Cook)

Tax ID: 10-12-206-028

Date of mortgage: 12/23/02 Amount of mortgage: \$440000.00 Address: 2440 Asbury Ave Evanston, IL 60201

THE NORTH 48 FEET OF LOT 25 AND ALL OF LOT 26 (EXCEPT THE SOUTH 105.6 FEET OF SAID LOT 26 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4, IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON BEING IN THE NORTH EAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office