

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0329416188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 02:55 PM Pg: 1 of 2

L#:9745891

The undersigned certifies that it is the present owner of a mortgage made by **DONALD M GOW AND LINDA M GOW** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 12/04/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011180733. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 4072 FAIRWAY DRIVE WILMETTE, IL 60091  
PIN# 04-25-404-032-0000

dated 07/28/03  
**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/28/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CP 1900 DC

Handwritten initials: SK, P2, SA, MY, GA

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1460 001910254 CE  
**STREET ADDRESS:** 4072 FAIRWAY DRIVE  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 04-25-404-032-0000

**LEGAL DESCRIPTION:**

LOT 36 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 37 (EXCEPT THE EAST 20 FEET THEREOF) IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN PLAT BOOK 355 AT PAGES 4 AND 5 AS DOCUMENT 13606762, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11180733