

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0329416193  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 02:55 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9745839

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL D ABRAHAMSON AND MICHELLE B ABRAHAMSON** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 11/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011200450. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:6201N KNOX AVENUE CHICAGO, IL 60646  
PIN# 13-03-114-011-0000

dated 07/28/03  
**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/28/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan.8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CP 1900 DC

Sy  
R2  
my  
GA

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STREET ADDRESS: 6201 N. KNOX AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-03-114-011-0000

**LEGAL DESCRIPTION:**

LOT 74 AND LOT 75 (EXCEPT THE NORTHERLY 12 FEET THEREOF) IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928 AS DOCUMENT 9956617 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11200450