



Doc#: 0329416111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2003 12:08 PM Pg: 1 of 1

Recording requested by, drafted by  
And after recording please return to:  
US Mortgage / Attn: T. RAFAEL DOMINGO  
5625 W. Sahara Avenue  
Las Vegas, NV 89148-3167  
USM Ln #: F8-338038 / COLE, OFA

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of COOK County, in the State of ILLINOIS, is authorized to discharge and release the same of record:

Original Mortgagor(s): ORA B. COLE, MARRIED TO  
ANDREW LEE COLE ANDREW LEE COLE

Date of Mortgage: 08/14/86 Date Filed/Recorded: 08/21/86

Loan Amount: \$ 44,370.00

Recording Information: DOCUMENT NO. 86368878

Legal Description:

LOT 43 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TN #25-21-209-024

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 31 day of DECEMBER, 2003.

Signed in the presence of:

Angela Sargee  
Witness

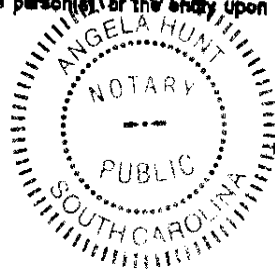
BRANCH BANKING AND TRUST COMPANY  
BY: Marcia L. Pridgeon  
MARCIA L. PRIDGEON  
ASSISTANT VICE PRESIDENT



State of South Carolina >ss.  
County of Greenville >

ON DECEMBER 31, 2003, before me, Angela Hunt, a Notary Public, personally appeared MARCIA L. PRIDGEON, ASSISTANT VICE PRESIDENT of BRANCH BANKING AND TRUST COMPANY, whose address is 301 COLLEGE STREET, GREENVILLE, SOUTH CAROLINA 29601, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Angela Hunt  
Notary Public



My Commission Expires: 01/26/2009

5/4  
4/2  
5/1  
5/1  
LR