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Doc#: 0329416125 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 12:33 PM Pg: 1 of 2

	The State of	IL		40.44 J. - 0	-19063	
	County of	CUCK COL	Kno INT	ow All Men by These Presents:	24265	
	WHEREAS, follows:	WHEREAS, on the 20 car of July, 2002, Ikeade O Akinmulero, did execute ONE certain note, described as follows:				
	ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$7,385.00 and which said note IS set out and described in a certain					
•	NOW, THEREFORE, KNOW ALL MEN BY THESE PRESEN'S THAT First Consumer Credit, Inc, the payee and owner and holder of said note, for and in consideration of the sun of \$10.00 Dollars to them in hand paid by Old Republic IFAC the receipt of which is hereby acknowledged, have Solr, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said Old Republic IFAC, located at 5050 North Cumberland, Suite 14-0, Norridge, Illinois 60706, of the County of Cook, the said Note and said lien and all liens and titles held by them in and to said land.					
To have and to hold the same unto the said Old Republic IFAC. its heirs and assigns forever. WITNESS my hand this 10 day of June, 2003.					si are forever.	
					7.6	
	T. Mack, with	ess		First Consumer Credit, Inc.		
	1. ana	beur		Daniel Ful	mps Office	
	M. Andrews,	witness		David L. Phillips, Vice President		
(Corporate Acknowledgment)					_	
	STATE OF Texas COUNTY OF Dallas Ss.: I CERTIFY that on 10 day of June, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and, (c) executed this instrument as the act of the entity named in this instrument.					
	Witness my h My commission	and and officia	I seal.	Notary Public, State of Texas Martha Collis	MARTHA COLLIS MY COMMISSION EXPIRES February 11, 2006	
				Notary's printed name		
	This instrument was prepared by: M. Andrews, Three Hillcrest Green, 2740 Hillcrest, Suite 240, Dallas, TX 75230					
	M. Andrews					

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Credit-facts of America

Contr. City Tower, Suite 1850 650 Scaithfield Street Pittsbrigt, PA 15222

1-800-25.2-4747 Fax: 1-800-332-2317 Printed: 07/12/2002

Report Excerpt
Legal Description

Order #0407000651

Page: 1

der Information:

mne(s): AKINMULERO, IKEADE O.

IE: 1428 W FARGO AVE., UNIT A-3

CHICAGO, IL 60626

cale: COOK

an#: 67420

tact " MELONYE SMITH

Bill-to Customer:

003828 U. S. REMODELERS INC

750 STATE HIGHWAY 121 BYPASS

SUITE 170

LEWISVILLE, TX 75067

Fax: (972) 315-3919

LEGAL DESCRIPTION

Copy-to Customer:

009237 WEB
FIRST CONSUMER CREDIT
12740 HILLCREST ROAD

SUITE 240

SOME CO

DALLAS, TX 75230

Fax: (972) 774-0194

UNIT A3 AS DELINEATED ON PLAT OF SUFVEY OF THE EAST 1/2 OF LOT 5 IN BLOCK 7 IN BIRCHWOOD BEACH, A SUBDIVISION IN SEC (ION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNITY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 25-3094, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24,531.688, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

PARCEL #11-29-307-024-1003



PLEASE RECORD & RETURN TO: OLD REPUBLIC FAC 307 N. MICHIGAN AVE., 15TH FLR. CHICAGO, IL 60601