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Doc#: 0329416126 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 12:33 PM Pg: 1 of 2

The State of		-10147 - ,
County of COOK	Know All Men by These Presents:	23974
WHEREAS, on the 4 day of N described as follows:	ugust, 2002, Carolynn T. Harris, Robert L. Harris did	execute ONE certain note,
OF \$15,428.00 and which said note IS set out Harris to US REMODELERS Copage — , records of COUNT	OF CHICAGO #20)/First Consumer Credit, Inc. and re Y CLERK/RECISTER OF DEEDS of COOK County, a wing described late or parcel of land, situated in the C	and secured by the One lien
owner and holder of said note, Republic IFAC the receipt of w Sell, Transfer and Convey unto	on ANA - ALL MEN BY THESE PRESENTS THAT First Consumor for and in consideration of the sum of \$10.00 Dollars hich is hereby acknowledged, have Sold, Transferred said Old Republic IFAC, located at 5050 North Cum Cook, the said Note and said lien and all liens and times.	to them in hand paid by Old d and Conveyed, and do hereby berland, Suite 14-0, Norridge,
To have and to hold the same	unto the said Old Republic IFAC. its heirs and assign	forever.
WITNESS my hand this 10 day J. Mack. T. Mack, witness U. Un Wur	y of <u>June, 2003</u> . First(Consumer Credit, Inc.	450/1/10
M. Andrews, witness	David L. Phillips, Vice President	Ö
(Corp	porate Acknowledgment)	
STATE OF Texas COUNTY I CERTIFY that on 10 day of Jumy satisfaction that this persor (a) was the maker of the attack (b) was authorized to and did enamed in this instrument; and, (c) executed this instrument as	Y OF Dallas Ss.: une, 2003 David L. Phillips, Vice President, personally in (or if more than one, each person): ned instrument; execute this instrument as Vice President of First Con is the act of the entity named in this instrument.	
Witness my hand and official s My commission expires:	Notaly Public, State of Texas Martha Collis	MARTHA COLLIS MY COMMISSION EXPIRES February 11, 2008

This instrument was prepared by: M. Andrews, Three Hillcrest Greef, 12740 Hillcrest, Suite 240, Dallas, TX 75230

Notary's printed name

M. Andrews

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Credit-facts of America

Centre City Tower, Suite 1850 650 Smithfield Street

Pittsburgh, PA 15222 1-800-233-4747 Fax: 1-800-332-2317 Printed: 07/29/2002

Report Excerpt Legal Description

Order #0407001553

Page: 1

irder Informations

ianic(s): HARRIS, ROBERT L. & CAROLYNN T

ddress: 20 CENTRAL AVENUE MATTESON, II. 60443

COOK ocale:

.pen#: 71086

RTIMS SYNO. INK **Souther**

Bill-to Customer:

003828 U.S. REMODELERS INC 750 STATE HIGH IWAY 121 BYPASS

SUITE 170 TEWISVILLE, ICX 75067

Pax: (972) 315-3919 LEGAL DESCRIPTION Copy-to Customer:

009237 WKB FIRST CONSUMER CREDIT 12740 HILLCREST ROAD SUITE 240

DALLAS, TX 75230 Pax (972) 774-0194

LOT 777 IN WOOLG ATE GREEN, UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 17 AND PART OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, III.INOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1974, AS DOCUMENT NO. 22689506, IN COOK COUNTY, ILLINOIS. Coot County Clark's Office

PARCEL #31-17-215-042

PLEASE RECORD & RETURN TO: OLD REPUBLIC FAC 307 N. MICHIGAN AVE., 15TH FLR. CHICAGO, IL 60601