

UNOFFICIAL COPY



0329416258

WHEN RECORDED MAIL TO:
EDWARD G ARNOLD
4467 NORTH RESERVE A
CHICAGO, IL 60656

Doc#: 0329416258
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 03:51 PM Pg: 1 of 2

Loan No. 306734072 *ll*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4467 NORTH RESERVE A, CHICAGO**
Permanent Tax No.: **1214110170000**

from the lien of a certain mortgage made and executed by **EDWARD G ARNOLD AND APRIL E ARNOLD**, to **NORTH AMERICAN MORTGAGE COMPANY** on **February 6, 1998**, and recorded in Document No. **98121955**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 14, 2003**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-08-13

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

SY
P2
SN
MY
NEW

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Loan No. 306734072

EXHIBIT A

LOT 75 IN SCHORSCH FOREST VIEW UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1960 AS DOCUMENT NO. 1917692.

Property of Cook County Clerk's Office