## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810229233



Doc#: 0329416200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 03:01 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RONALD & SKIDMORE & JENNIFER L. SKIDMORE

to SMART MORTGAGE ACCESS, LLC

bearing the date 07/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020850143 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1229 S BELMONT AVE

ARLINGTON HGTS, IL 60005

PIN# 08-10-110-010 dated 08/06/03

US BANK, N.A., successor by merger to FIRSTAR BANK, N.A.

By:

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/06/03 the Vice President by Elsa McKinnon

of US BANK, N.A.,

on behalf of said CORPORATION.

. Martinez lotary Put ic. Sale of Florida # DD17 (22) Bonded through

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham / NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTE  $\phi$ TION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

7810229233

LOT 11 IN BLOCK 10 IN FEUERBORN AND KLODE'S ARINGTON MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 IF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office