

UNOFFICIAL COPY

Loan No. 00000000000000001693440113



After Recorded Return to:
MADHAV SRINIVASAN
1138 NORTH OAK PARK AVENUE
OAK PARK, IL 60302

Doc#: 0329416228
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 03:16 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020021281, in Book 1044, at Page 0264, releases, conveys and quit claims unto MADHAV SRINIVASAN AND NIRAJA SRINIVASAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 48 FEET OF LOT 18 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-06-208-030-0000

1138 NORTH OAK PARK AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

FLAGSTAR BANK, FSB

BY: *Alice M. Miller*

ALICE M. MILLER
Vice President

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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.



WILLIE J. CLARK

Notary in and for the State of LOUISIANA
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

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