

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0329417103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 12:05 PM Pg: 1 of 2

L#:1947690080

The undersigned certifies that it is the present owner of a mortgage made by **SEFERINO SANDOVAL**

ERNESTINA SANDOVAL

to **COLUMBIA MORTGAGE & FUNDING CORP.**

bearing the date 12/06/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7914 Page 0023 as Document Number 00978920

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2741 W FULLERTON

CHICAGO, IL 60647

PIN# 13-36-200-007

dated 10/07/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

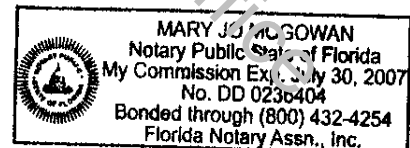
Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/07/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MX 56964 CK

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EXHIBIT 'A'

1947690080

LOT 10 IN BLOCK 1 IN SNOWHOOK'S SUBDIVISION OF THE NORTH
HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 22, 1884 IN BOOK19 OF PLATS PAGE 42 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office