

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0329417207

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0329417207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 02:46 PM Pg: 1 of 2

L#:5971575088

The undersigned certifies that it is the present owner of a mortgage made by **JANINA NOWAK & JAROSLAW NOWAK** to **MORTGAGE SQUARE, INC.** bearing the date 03/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010220542. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:434 KAVALIER SCHAUMBURG, IL 60193
PIN# 07-18-404-153-1324

dated 10/07/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

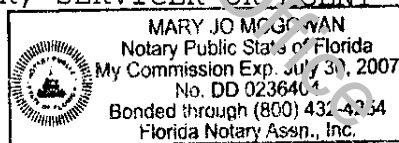
Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/07/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH IN 596

DN

2/1/04

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000464817 OC
STREET ADDRESS: 434 KAVALIER COURT
CITY: SCHAUMBURG **COUNTY:** COOK COUNTY
TAX NUMBER: 07-18-404-153-1324

LEGAL DESCRIPTION:

PARCEL 1: UNIT 136-3 DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3, BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES INCORPORATED, REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2660814, AS AMENDED FROM TIME TO TIME, INCLUDING THE 17TH AMENDMENT TO SAID DECLARATION, FILED AUGUST 25, 1977 AS DOCUMENT NUMBER LR2962171; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 15, 1971 AND FILED DECEMBER 3, 1971 AS DOCUMENT NUMBER LR2596889 AND AMENDED BY LR DOCUMENT 2658813, FILED ON NOVEMBER 17, 1972 AND AS AMENDED BY LR DOCUMENT 2797834; AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT NUMBER LR2658600; AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AUGUST 29, 1973 AS DOCUMENT NUMBER LR2713801, MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED AND AS CREATED BY DEED FROM LEVITT HOMES, INCORPORATED TO SANDRA J. JOHNSON TO DATED 8/29/77 AND FILED 10/6/77 AS DOCUMENT LR2972178, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.