## **UNOFFICIAL CO**

SATISFACTION OF. MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1724876

Doc#: 0329417233 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 10/21/2003 03:01 PM Pg: 1 of 2

MARY JO MCGOWAN

Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by ARON BUKUMAN AND LIA BUKHMAN to NATIONAL CIT! MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 11/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021246805 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:4218 HENRY WAY

NORTHBROOK, IL 60062 PIN# 04-06-310-012

dated 10/06/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0329417233 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

1724876

LOT 55 IN SANDER'S PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office