

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0329419006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 08:17 AM Pg: 1 of 2

L#:19257547

The undersigned certifies that it is the present owner of a mortgage made by **DOROTHY L PATTON** to **FIRST CHICAGO MFD MORTGAGE COMPANY** bearing the date 11/22/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4309 Page 0029 as Document Number 97884016. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8736 S PAXTON AVE CHICAGO, IL 60617
PIN# 25-01-263-033-0000
dated 10/09/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/09/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL HE 31260 WS

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EXHIBIT 'A'

19257547

LOT 33 IN BLOCK 1 OF SOUTH SHORE GARDENS, BEING A SUB-DIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 24, 1924 AS DOCUMENT NO. 8682812 REGISTERED IN JUNE 22, 1925 IN THE OFFICE OF THE REGISTRAR OF TITLES AS TORRENS DOCUMENT NO. 261054.

Property of Cook County Clerk's Office