PREPARED BY &

MAIL TO:

SHARON BENNETT

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000010492387

Doc#: 0329420194

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 10/21/2003 12:53 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said injustedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JUAN SOTELS AND

ZOILA SOTELO HUSPAND AND WIFE

Beneficiary: CTX MORTGAGE COMPANY

Date of Deed: September 30, 1998 Date Recorded : October 23, 1998

Book : NA

Volume: NA Tax ID: 1503205027 Image:

Document: 98955228

Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1624 NORTH 16TH STREET and recorded in the records of COOK

, MELROSE LARK

ΙL 60160

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 12, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



MICHELLE R. FORD REAL ESTATE OFFICER

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COUNTY OF FREDERICK

On this January 12, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Of Coot County Clerk's Office COMMISSION EXPIRES: November

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SCHEDULE "A"

THE SOUTH 19 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 9, IN ALBERT F. AMLIN'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office