

# UNOFFICIAL COPY



Doc#: 0329420254  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/21/2003 01:40 PM Pg: 1 of 2

PREPARED BY: SMI

**RECORDING REQUESTED BY**  
**AND AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 611482

Loan Number: FS998447762

Other Loan Number: 964755615

Investor #: 1678567703

915\_2201

01 - 25257

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JERRY L. KILLINGS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010964936, Date of Mortgage 10/5/2001

**Property Address:** 16026 DOBSON AVE  
SOUTH HOLLAND IL 60473

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

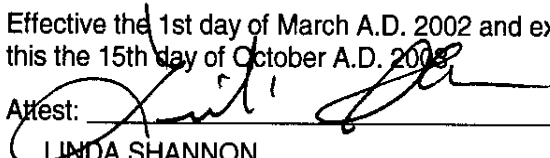
PIN#: 29143150270000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 15th day of October A.D. 2002

FLAGSTAR BANK, FSB

Attest:

  
LINDA SHANNON  
ASSISTANT SECRETARY

By:

  
SHERRY DOZA  
VICE PRESIDENT



\* F S 9 9 8 4 4 7 7 6 2 \*



\* 9 1 5 2 2 8 1 F S 9 9 8 4 4 7 7 6 2 \*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

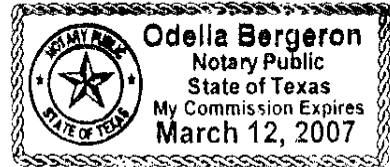
On this the 15th day of October A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office

