

UNOFFICIAL COPY



0329420266

PREPARED BY: SMI

Doc#: 0329420266

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/21/2003 01:54 PM Pg: 1 of 2

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 254062

Loan Number: FS998372157

Other Loan Number: 964460713

Investor #: 167924548

915\_2201

01 - 500

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES M. DVORATCHEK AND JEANINE A. DVORATCHEK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010742808, Date of Mortgage 7/30/2001  
**Property Address:** 415 EAST MARSHALL  
ARLINGTON HEIGHTS IL 60004

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-29-118-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 15th day of October A.D. 2003

FLAGSTAR BANK, FSB

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY

By:

SHERRY DOZA  
VICE PRESIDENT



\* F S 9 9 8 3 7 2 1 5 7 \*



\* 9 1 5 2 2 0 1 F S 9 9 8 3 7 2 1 5 7 \*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

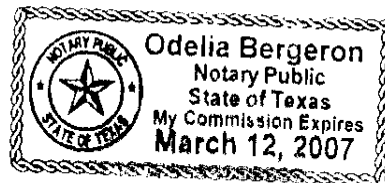
On this the 15th day of October A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odell Buz*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office

