UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12269754



Doc#: 0329422187

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 02:16 PM Pg: 1 of 2

The undersigned sertifies that it is the present owner of a mortgage made by DANIEL MOPILES & RAQUEL TORRES

to HOMESIDE LENDING, INC.

bearing the date 10/02/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6576 Page 27 as Document Number 7897931 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrioed as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1931 N MOZART

PIN# 13363070110000

dated 10/03/03

WASHINGTON MUTOAL BANK, FA, SUCCESSOR IN INTEREST TO INC. BY OPERATION OF LAW

HOMESIDE LENDANG

By:

Steve Rogers

Asst. Vice President

CHICAGO, IL 60647

MARY O NICGOWAN Notary Public (a) of Florida My Commission (b), July 30, 2007 No. DD 023640 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 10/03/03 the Asst. Vice President by Steve Nogers

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A/Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DW 31091



0329422187 Page: 2 of 2

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EXHIBIT 'A'

12269754

THE SOUTH HALF OF LOT 19, IN BLOCK 1 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office