

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-

Doc#: 0329426137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 11:28 AM Pg: 1 of 2

mailed

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

03-7276

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 14921514 "HUDSON" ADVA02

INVESTOR'S LOAN NO: 115710321

Date of Assignment: 12/21/2001

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee:

CITIBANK, N.A. AS TRUSTEE

111 Wall Street, 5th Flr, Zone 2, New York, NY 10043

Executed By: LAURENCE V. HUDSON, JR. AND BEVERLY M. HUDSON, HIS WIFE, IN JOINT TENANCY To: TOWN AND COUNTRY CREDIT

Mortgage Dated 10/24/2001 and Recorded 11-13-2001 as Instrument/Document

No. 0011061543 Book/Reel/Liber _____ Page/Folio _____ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-36-218-005

Property Address: 8121 S. WASHTENAW AVE. CHICAGO, IL. 60652

Legal: THE NORTH 16-2/3RDS FEET OF LOT 20 AND THE SOUTH 16-2/3RDS FEET OF LOT 21 IN BLOCK 8 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD LANDS, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$78,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Box 254

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION

On DEC 21 2001 (DATE)

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON DEC 21 2001, before me, KARI L. RANKIN, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kari L. Rankin
KARI L. RANKIN
Notary Expires: 11/22/2005 #1331469



(This area for notarial seal)
Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
ALC/20011221/0016 GENERIC COOK IL BAT: 40573/14921514 KAMOR

San Diego County Clerk's Office