



Doc#: 0329426263
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/21/2003 02:28 PM Pg: 1 of 3

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: MAGDALENA URBANIAK
4249 N. MARMORA AVE.
CHICAGO, IL 60634

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by MAGDALENA URBANIAK as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 06-19-2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 07-17-2002, in the RECORDER for COOK County, Illinois and is indexed as 0020780738. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4249 N. MARMORA AVE, CHICAGO, IL 60634 and legally described as:

SEE ATTACHED EXHIBIT "A"

MARQUIS TITLE 10/816/10309

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION

Heptance Zais

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 4TH day of AUGUST, 2003 by

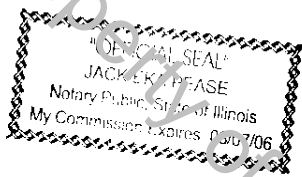
Senior Operations Specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-07-2006
(Seal)

Jackieka Pease
(Notary Public) JACKIEKA PEASE



WHEN RECORDED MAIL TO:

Z

METROUIS TITLE INSURANCE CO.
6050 N. MILWAUKEE
CHICAGO, IL 60646
PHONE: (847) 292-1500
FAX: (847) 292-1417

File Number: TM101816

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LEGAL DESCRIPTION

Lot 37 in Block 7 in McIntosh Bros' Irving Park Boulevard Addition to Chicago, being a subdivision of the West Half of the Southeast Quarter of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 13-17-410-004 (Volume number 343)

Commonly known as: 4249 North MARMORA Avenue
CHICAGO IL 60634

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