

UNOFFICIAL COPY

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010



Doc#: 0329429059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 09:01 AM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0329429059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET, DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2003
executed by

Michael J Tobin, A SINGLE MAN INDIVIDUAL

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 736 W Northwest Highway
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

, as Document No.

0329429059

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2634 N Fairfield Ave #2634-1, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On JULY 2, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

3-15-06

Cook

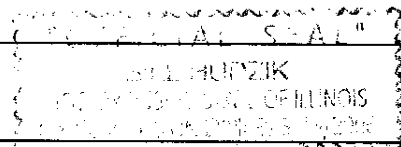
By: JOHN C. GILLETT

Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Parcel 1: Unit 2634-1 together with its undivided percentage interest in the common elements in 2634 N. Fairfield Avenue Condominium, as delineated and defined in the Declaration recorded as document number 00535884, as amended from time to time in the West 1/2 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1 and S-2, limited common elements, as set forth in the aforesaid declaration.

Pin # 13-25-408-015

Property of Cook County Clerk's Office