This Instrument Prepared By:

Doc#: 0329429192

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2003 11:20 AM Pg: 1 of 2

After Recording Return

AIRMORTGAGE

750 NORTH ORLEANS, SUITE

101A

CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0132958869 FOR VALUE RECEIVED the vacersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, executed by JAMES J. THIELKE , MARRIED TO KATHLEEN M. THIELKE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH OPLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No D3 21431111, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-22-106-086- & 087 PIQ Commonly known as: 1529 S. STATE STREET #CT2 , CHICAGO, 11LINOIS 60605 Together with the note or notes therein described or referred to, the money due and to become que thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

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29 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

AIRMORTGAGE, AN ILLING CORPORATION

By: Its:

Witness:

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM124710

Assoc. File No:

UNOFFICIAL COPY STEWART TITLE

> GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 2 and P-29 together with its undivided percentage interest in the common elements in One East 15th Place Condominium, as delineated and defined in the Declaration recorded as document number 0011099711, in the etion.

Proporty of Coof County Clerk's Office Northwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County,