## UNOFFICIAL-C

## RELEASE DEE

#### MAIL TO:

ROBERT MONACO and ROGER A MONACO 1427 W LEXINGTON CHICAGO, IL 60607

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001227826

### Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BAN'S F.S.B.

of the County of Cook and the Strice of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where X is hereby confessed, do hereby remise, convey, release and quit claim unto

ROBERT MONACO, DIVORCED AND NOT SINCE REMARRIED and ROGER A MONACO, AND NOREEN M MONACO, HIS WIFE

of the County of Cook and the State of Illinois, at rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 6th day of January A. D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 89026621 to the premises therein described, situated in the County of Cook, State of Illineis, as follows, to wit:

### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1427 W LEXINGTON, CHICAGO IL 60607

PIN Number: 17-17-304-013

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 26th day of August, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0329431067

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/21/2003 08:18 AM Pg: 1 of 3

RECORDER'S STAMP

FIRST AMERICAN

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon \$. Towson

Jameş∕DiGiacomo

ASST. SECRETARY

VICE PRESIDENT

## **UNOFFICIAL CO**

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this Thay of Leptonhe, 2003

PATRICIA VILLA, A NOTARY PUBLIC

03-21-07 My commission expires ca

- OCHA CLOPA

IMPRESS SEAL HERE

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	FROM :	To:	RFIEASE DEED	

'0329431067 Page: 3 of 3

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### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LÓT 12 AND THE WEST 14 INCHES OF LOT 11 IN SUB BLOCK THREE IN HONORE AND OTHERS SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION WEST HALF AND WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index #'s: 17-17-304-013-0000 Vol. 592

Property Address: 1427 W. Lexington, Chicago, Illinois 60607

Property of County Clark's Office