OFFICIAL CO

Document Prepared by: ILMRSD

Melissa Thompson When recorded return to: DAVID JACOBSON **481 SOUTH AVENUE**

Loan #: 0000039605

GLENCOE, IL 60022-

Investor Loan #: 0007006610

Pool #:

PIN/Tax ID #: 05071160110000

Property Address: **481 SOUTH AVENUE** GLENCOE, IL 60022-0000 0329431127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2003 10:09 AM Pg: 1 of 2

MOTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wachovia Mortgage Corporation, FKA First Union Mortgage Corporation, , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and cascharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID C JACOBSON AND JULIE L JACOBSON, AS TENANTS BY THE ENTIRETY

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 522,500.00

Date of Mortgage: 03/19/1998

Date Recorded: 04/03/1998

Liber/Cataret:

Page/Drawer:

Document #: 98267517

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/29/03.

Wachovia Mortgage Corporation , FKA First Union Mortgage Corporation

Bridget Lovett Assistant Secretary

State of FL County of DUVAL

Jamie Jones Vice President

On this date of 7/29/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bring et Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Scretary respectively of Wachovia Mortgage Corporation, FKA First Union Mortgage Corporation,, and were do'ly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

ifer M. Adrien

ommission Expires: 11/04/2006

JENNIFER M ADRIEN Notary Public - State of Florida My Commission Expires Nov 4, 2006 Commission # DD162847 Bonded By National Notary Assn

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ALL OF LOT : AND THAT PART OF LOT 3 LYING EAST OF A LINE BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 3 WHICH IS 9 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THEME NORTHERLY IN A STRAIGHT LINE 81.75 FEET TO A POINT IN THE EASTERLY LINE OF FAID LOT 3, 86.28 FEET FROM SAID SOUTHEAST CORNER OF LOT 3, ALL IN OWNERS SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN MULHCLAND'S RESUBDIVISION OF BLOCK 26 IN GLENCOE, A SUBDIVISION OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.