

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson
When recorded return to:
MICHAEL VOGL
807 LAKELAND DRIVE
SCHAUMBURG, IL 60173-



Doc#: 0329431135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2003 10:12 AM Pg: 1 of 1

Loan #: 0000348225
Investor Loan #: 0008459423
Pool #:
PIN/Tax ID #: 07-23-211-025-000
Property Address:
807 LAKELAND DRIVE
SCHAUMBURG, IL 60173-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL E VOGL AND DONNA L VOGL, HUSBAND AND WIFE**

Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: \$ 412,000.00

Date of Mortgage: 02/28/2001

Date Recorded: 03/07/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010175859

Legal Description: **LOT 25 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/29/03.

Mortgage Electronic Registration Systems, Inc. ,

Bridget Lovett
Assistant Secretary

State of FL County of DUVAL

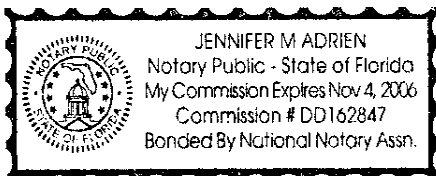
Jamie Jones
Vice President

On this date of 7/29/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer M. Adrien**
My Commission Expires: 11/04/2006

MIN #: 100013700084594231 VRU Tel. #: 888/679-MERS



SV
PI
SN
MY
B.