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Doc#: 0329433192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 10:15 AM Pg: 1 of 2

SPECIAL WARRANTY DEED (Corporation to Corporation)

LASALLE BANK NATIONAL ASSOCIATION,
f/k/a LaSalle National Bank,
as Trustee under the Pooling and Servicing
Agreement dated February 1, 1999, Series 1999-1

AB JL 9936200
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202
CW

THIS INDENTURE is made this ^{25th} day of August 2003, by and between EMC Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of Texas, as attorney-in-fact for LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee under the Pooling and Servicing Agreement dated February 1, 1999, Series 1999-1, party of the first part, and XEZ, Inc., 7303 N. Cicero Avenue, Lincolnwood, Illinois 60712, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid by the party of the second part, the receipt and sufficiency of which are hereby expressly acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents, does hereby REMISE, RELEASE AND CONVEY unto said party of the second part, and to its successors and assigns, forever, all of the following described land situated in the County of Cook and State of Illinois, to wit:

Lot 37 in Block 60 of South Chicago, a subdivision by the Calumet & Chicago Canal & Dock Co. of the East half of the West half and parts of the East fractional half of fractional Section 6, North of the Indian Boundary Line and that part of fractional Section 6, South of the Indian Boundary Line lying North of the Michigan Southern Railroad and fractional Section 5, North of the Indian Boundary Line, all in Township 37 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index No. 26-05-110-007-0000

Common Address: 9023 S. Mackinaw
Chicago, Illinois 60619

SUBJECT TO: (a) Covenants, conditions and restrictions of record; (b) Public and utility easements; (c) Existing leases and tenancies; (d) Special governmental taxes or assessments for improvements not yet completed; (e) Unconfirmed special governmental taxes or assessments; (f) General real estate taxes for the year 2002 and subsequent years. PROPERTY IS SOLD "AS IS" and "WHERE IS"

Together with all hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and all reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, in and to the above-described premises; TO HAVE AND TO HOLD the said premises as above-described, with the appurtenances, unto the said party of the second part, its successors and assigns, forever.

Said party of the first part, for itself and its successors, does hereby represent, covenant, promise and agree, to and with said party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner, encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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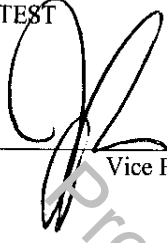
BOX 333-CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by JASON PINSON, Vice President, and attested to by Rhonda ANDERSON its Secretary, this 25th day of August 2003.

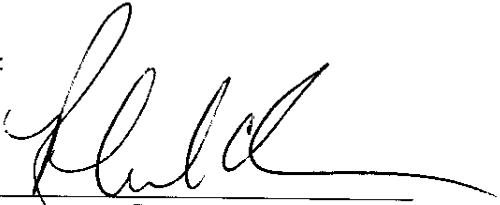
EMC MORTGAGE CORPORATION, attorney-in-fact for LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee under the Pooling and Servicing Agreement dated February 1, 1999, Series 1999-1, and not personally.

ATTEST



Vice President
JASON PINSON
VICE PRESIDENT

By:

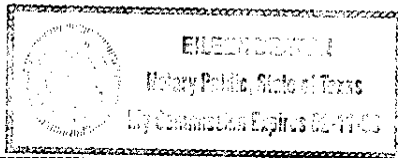



Secretary
RHONDA ANDERSON
ASSISTANT SECRETARY

STATE OF TEXAS)
) §§
COUNTY OF DALLAS)

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that the above-named JASON PINSON, Vice President of EMC Mortgage Corporation, and the above-named Rhonda Anderson Assistant Secretary of EMC Mortgage Corporation, personally known to me to be the same persons who subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the corporate seal to said instrument as his/her free and voluntary act on behalf of said corporation, as aforesaid, for the uses and purposes therein set forth

Given under my hand and official seal, this 25th day of August 2003





Notary Public

Prepared by: James A. Larson, Esq.
Larson & Nierling
11 S. LaSalle - Suite 2400
Chicago, Illinois 60603

Mail to: XEZ, Inc.
7303 N. Cicero, SUITE B
Lincolnwood, Illinois 60712

Send Tax Bills to: XEZ, Inc.
7303 N. Cicero, SUITE B
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