

# UNOFFICIAL COPY

① HE H123058873CTIC



Doc#: 0329433247  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/21/2003 11:06 AM Pg: 1 of 1



WHEN RECORDED, RETURN TO:

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

AMERIMARK BANK  
5456 S. LAGRANGE  
COUNTRYSIDE, IL 60525

## SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JUNE 11, 1987 recorded on JUNE 25, 1987 in the mortgage instrument/record/volume/book 87347029, Page(s) N/A, assignment to N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by CESAR A. CARRANZA AND NORA L. CARRANZA, to **Bank One, NA** (Successor by Merger to USAMERIBANK/WOODFIELD BANK), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** LOT 4 IN BLOCK 'G' IN PALATINE SUBDIVISION BY ALEXANDER S. PRATT BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: NCS-441997-CHI-

02-22-2007-001

41 South Brockway  
Palatine, IL 60067

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 23 day of SEPTEMBER, 2003.

Signed and acknowledged in the presence of:

Witness: SHANNON LAWSON

Witness: RICHARD FARIES

Bank One, NA

By:   
Vice President JASON E. JUDD

STATE OF KENTUCKY  
COUNTY OF FAYETTE

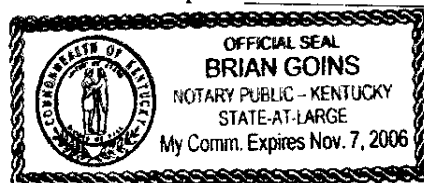
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, JASON E. JUDD, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 23 day of SEPTEMBER, 2003.

Instrument prepared by: BRIAN GOINS  
Acct Number: N/A

Notary Public-- BRIAN GOINS

My Commission Expires: \_\_\_\_\_



# BOX 333-CTI