UNOFFICIAL COPY



HE H03058831 LTIC

Doc#: 0329433203 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/21/2003 10:45 AM Pg: 1 of 3

RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE FKA AMERICAN CENERAL FIN | PRESENTS, THAT THE | AMERICAN GENERAI | FINANCIAL SERVS.OF |
|--|---|--|---|
| a Corporation existing under | r the laws of the State of Illino | is, for and in consideration of c | one dollar, and for other |
| good and valuable conside Release and Quit-Claim unto | rations, ine receipt whereof in ISMALL CARMONA AND | is hereby confessed, does he O MARIA CARMONA | ereby Remise, Convey, |
| of the County ofC | OOK and Stat | e of Illinois, all the right, title, in | terest, claim or demand |
| whatsoever it may have acquotJUNE | | n mortgage deed bearing date the right in the Recorder's Office or | |
| County, in the State of Illinois | s, in Book <u>NA</u> of Record | s on page <u>NA</u> , as Docu | ument No.0010488 3 49 |
| to the premises therein descri | ribed, situated in the County or | COOK | and State of Illinois. |
| IN TESTIMONY WHEREOF, | The said WILI | JIAM W. KUDRNA | |
| hath hereunto caused his sea for said this14TH day of | | nt and at or ney and attested by,2003 | him NA duly acting |
| Ву | William Alle | dir | Attorney-in-Fact |
| State of Illinois WILL County |) ss. | 0. | O _{ss} |
| I, PATRICIA G. K | NOWSKI in a | nd for said County in the State | aforesaid DO HERERY |
| CERTIFY That | WILLIAM W. KUDRA | NA personally | known to me to be the |
| Attorney-in-Fact of the corpo | ration, having been duly autho | orized to execute the foregoing | Release of Mortgage |
| aid appear before me this da delivered said instrument as | y in person and acknowledged Attorney-in-Fact for said Cor | d that as such Attorney-in-Fact poration pursuant to authority | he signed, sealed and |
| given by said corporation ha | iving executed the same as h | nis free and voluntary act and | deed for the uses and |
| purposes therein set torth. | under my hand and seen this | * * | |
| | and my hard and seen this | Atricia h kno | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| My Commission expires 5/6/07 | | ······································ | 7 |
| This instrument preparéd by | P.KNOWSKI | PATTECIA GIGIOMERI | Notary Public |
| , , , | | me jir coldinatol expirit e: 85447 66632 | 3 |
| 013-00025 /REV 10-85) II 25 | 11 (Add | ress) | Illinois |

BOX 333-CTI

0329433203 Page: 2 of 3

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME III | LL KUDRNA/AMERICAN GEN.FIN. |
|----------|-----------------------------|
| ADDRESS | 4284 G. ARCHER AVE |
| CITY | |
| DATE | INITIALS |

Property of Copy of Co DOCUMENT NO.

AND THE CAME OF TH

0329433203 Page: 3 of 3



D. LEGAL DESCRIPTION:

LOT 2 IN BLOCK 1 IN PHARE'S SUBDIVISION OF BLOCKS 4 TO 7, INCLUSIVE, IN KERFOOTS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AIPTION:

SLOCK 1 IN PHARE'S SUBDIVISION OF BLOCKS .

ON OF THE MORTH 1/2 OF THE NORTHEAST 1/4 OF.

HIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIL

ILLINOIS.

PA 2503 W. Pershing, Chicago, IL 60037

PERMANENT INDEX NUMBER: 19-01-202-021-0000

BORROWER'S NAME: CARMONA