# **UNOFFICIAL COPY**

#### RELEASE DEED

MAIL TO:

DUANE E. LENNON ROBERTA E. LENNON 1350 BURNS DRIVE ELGIN, ILLINOIS 60120 MAIL TO:

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE.

SUITE 202

LOMBARD, IL 60148

47624

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONRCE STREET, SUITE 1900 CHICAGO, IL 60605

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/21/2003 10:07 AM Pg: 1 of 3

RECORDER'S STAMP

D&K LOAN #000603714

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim

DUANE E. LENNON AND ROBERTA E. LENNON, HIS WIFE

Of the County of Cook and the State of Illinois, all rights, (it), claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the cate of the 17th day of December A.D. 1993 and recorded in the Recorder's Office of Cook County, in the State of Minois as Document No. 03068031 to the premises therein described, situated in the County of Cook, State of Illinois, as jollows, to wit: 3/0/4/5

SEE LEGAL RIDER ATTACHED.

PROPERTY ADDRESS: 1350 BURNS DRIVE, ELGIN ILLINOIS 60120

TAX IDENTIFICATION NUMBER: 06-20-107-040

NOTE: If additional space is required for legal - attach on separate 8 ½ X 11 sheet together with a't the appurtenances and privileges thereunto belonging or appertaining.

WITNESS\_hand\_and seal\_this 7th day of October, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

James DiGiacomo

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State Of Illinois }ss County Of Cook

> I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Courtney B. Lance, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given wader my hand and notarial seal, this 7 day of october, 203

My commission expires on

IMPRESS SEAL HERE

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### EXHIBIT "A"

LOT 55 IN SUMMERHILL UNIT 1, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1985, AS DOCUMENT NUMBER 85-258824 IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 06-20-107-040-0000

NOWN AS

OF COUNTY CLORES OFFICE

OFFICE

NOWN AS

OFFICE COMMONLY KNOWN AS: 1350 BURNS DRIVE