UNOFFICIAL COPY

Prepared By: AADUS BANC CORP 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 Record and Return to: AADUS BANC CORP 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 5146381 ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to executed by: DAISY M. P.CHECO, AN UNMARRIED WOMAN



Doc#: 0329434060 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2003 10:12 AM Pg: 1 of 2

Washington Mutual Bank, FA all the rights, title and in erest of undersigned in and to that certain Real Estate Mortgage dated 06/04/03

to AADUS BANC CORP organized under the laws of WISCONSIN and whose principal place of business is 2401 PLUM GROVE ROAD, SUITE 122 FALATINE, IL 60067 , as Document No. 0318220247 and recorded in Book/Volume No. COOK County Records, State of described hereinafter as follows: SEE ATTACHED SCHEDULE A

PERMANENT PARCEL NOS.: 16-29-302-038-1024 16-29-302-038-0000, 16-29-302-006-0000, 16-29-302-007-0000, 16-29-302-008-0000, 16-29-302-009-0000

12 Clarks Commonly known as: 6238 WEST 26TH STREET #506 BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due ne eon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AADUS BANG CORP

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Jo-Ann Hoppe personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal this

|)Me | | _ , Z <u>c</u> u | 2 \$ | |
|---------------|------------|------------------|-------------|--|
| Notary Public | | 2/ | 12 | |
| Lake | | County | Illihow | |
| My Commissio | on Expires | 5-23 | 104 | |
| | | | | |

By: Jo-Ann Hoppe Title: Closer Title:

> OFFICIAL SEAL JASON J PARKER TARY PUBLIC. STATE OF ILLINOIS WY COMMISSION EXPIRES:05/23/04

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Appendix A - Legal Description

PARCEL 1 UNIT 506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE HARVEY PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDS AS DOCUMENT NUMBER 0010687563, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE(S), ITS SUCCESSORS AND ASSIGNS PARKING SPACE NO. 23, AS A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED FOR IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM,

ST 2 N, IL 6

COOK COUNTY CLOTH'S OFFICE Commonly known as: 6233 WEST 26TH STREET, UNIT 506

BERYON, IL 60402