

UNOFFICIAL COPY



****DUPLICATE RELEASE DEED****

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MAIL TO:

Jerri Ann Dauber
2103 Broadway
Blue Island, IL. 60406

Doc#: 0329439041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2003 10:14 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Nations 03IL15276

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Jerri Ann Dauber

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 4th day of June, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 96449088, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 1 (EXCEPT THE SOUTH 8 FEET FOR ALLEY AND EXCEPT THE WEST 10 FEET OF SAID LOT 1 IN BLOCK 120 IN BLUE ISLAND, FORMERLY PORTLAND, IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(18)

Permanent Index Number: 25-31-350-012-0000

Property Address: 2103 Broadway, Blue Island, IL. 60406

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 3rd day of October, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

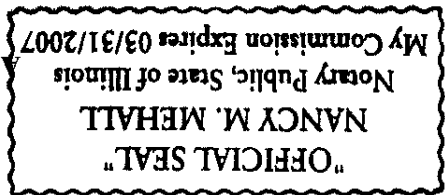
By Lyn G. Rujich
Lyn G. Rujich President

Attest Donna J Manuel, VP
Donna J Manuel Vice President

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14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Nancy M. Mehall
Notary Public

Given under my hand and Notarial Seal this 2nd day of October, 2003

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK