LaŠalle Bank

Prepared by Alex Cortez

SUBORDINATION AGREEMENT

MAIL TO: LaSalle Bank NA

Attn: Collateral Services Department

4747 W. Irving Park Road Chicago, IL 60641

Account 211-7300555864



Doc#: 0329542044

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds Date: 10/22/2003 07:49 AM Pg: 1 of 2

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 19th day of September, 2003, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank"). Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated September 23, 2002 and recorded October 3, 2002 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0021088195 made by Amanda Slawkowski ("Borrowers"), to secure and ir de tedness of \$19,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the corners of that certain parcel of real estate commonly known as 2541 West Balmoral Ave., Chicago, IL 60625 and more specifically described as follows:

SEE ATTACHMENT.

PIN # 13-12-221-006-0000

("Mortgagee") has refused to make a loan to the Borrowers WHEREAS of \$153,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10,00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows:

1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's reflecting and securing the man made by Mortgagee to Borrower, in the amount of One Hundred Fifty Three Thousand Dollars and no/100 and to all renewals, extensions of replacements of said Mortgagee's mortgage;

2. That this Agreement shall be binding upon and shall insure to the benefit of Mortoggee, its successors and assigns.

IN WITNESS WHEREOF, this Suppordination Agreement has been executed by the Bank of the date first above written.

endra De Leon, Team Leader

STATE OF ILLINOIS } }SS

COUNTY OF COOK }

I, the undersigned, a notary public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, Sandra De Leon, Team Leader of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 19th day of September, 2003.

Notary Public

○ STATE OF ILLINOIS spires 02/28/2007

SEAL VALARIE LINTON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/28/2007

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UNOFFICIAL COPY

STREET ADDRESS: 2541 WEST BALMORAL

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-12-221-006-0000

LEGAL DESCRIPTION:

UNIT 2N IN THE BALMORAL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN OLIVER L. SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DF INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS TOO COOK COUNTY CLORATE OFFICE DOCUMENT 0020943503.