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Doc#: 0329542017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/22/2003 07:40 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO
MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 823 N. WINCHESTER LLC of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of APRIL, A.D. 2003, and recorded APRIL 23, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0311334110, and a certain Assignment of RENTS recorded APRIL 23, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS of in Book N/A of Records, on page , N/A as Document No. 0311334112 to the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 17-06-434-014-0000
Loan Number: 7214925

Property Address: 100 TOWER DR.
BURR RIDGE, IL 60527
UNIT 1 & GARAGE UNIT 2

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR
IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by Vice President,
and attested by its Authorized signer, this 21ST
day of AUGUST, A.D. 2003.

By: [Signature]
RONALD MEYER, Vice President

Attest: [Signature]
CYNTHIA DAVIS, Authorized Signer

mail TO:
Field + Goldberg, LLC
ATTN: Gail Candela
10 South LaSalle ST
Chicago, Illinois 60604

suite 2910

BOX 333-C

008135916 DB 023124776 OC NO ADSTRACT 1 cad 5A

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AD

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STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1ST day of AUGUST, A.D. 2007.

(Signature)
 TONY VIRAMONTES, Notary
 OFFICIAL SEAL
 TONY VIRAMONTES
 NOTARY PUBLIC, STATE OF ILLINOIS
 EXPIRES 9-19-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK OF CHICAGO, 2965 N. MILWAUKEE, Chicago IL 60618

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****LEGAL DESCRIPTION**

UNIT 1 AND GARAGE UNIT 2 IN THE 823 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 27 1/2 FEET OF THE SOUTH 55 FEET OF THE NORTH 105 FEET OF SUBDIVISION OF BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4, AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0320311289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS